

udak samund salal kee saakhi-aa nadee tarang samaavhigay

bixl kblr j laukl] (1103-15)	baanee kabeer jee-o kee	The Word Of Kabeer Jee
ardk smtd sl l kl swiKAw ndl qrly smvvihgay]	udak samund salal kee saakhi-aa nadee tarang samaavhigay.	Like drops of water in the water of the ocean, and like waves in the stream, I merge in the Lord.
stih sthuimil Aw smdrsl pvn rpb hie j wihgy]1]	sunneh sunn mili-aa samadrasee pavan roop ho-ay jaavhigay. 1	Merging my being into the Absolute Being of God, I have become impartial and transparent, like the air. 1
bhir hm kwhy Awvihgy]	bahur ham kaahay aavhigay.	Why should I come into the world again?
Avvn j wnw hikmuigsYkw hikmY biJ smvvihgay]1] rhwau]	aavan jaanaa hukam tisai kaa hukmai bujh samaavhigay. 1 rahaa-o.	Coming and going is by the Hukam of His Command; realizing His Hukam, I shall merge in Him. 1 Pause
j b clkYpht Diqukl rcnw A'sy Brmu ckvvihgay]	jab chookai panch Dhaat kee rachnaa aisay bharam chukaavhigay.	When the body, formed of the five elements, perishes, then any such doubts shall end.
drsnu Cif Bey smdrsl ekonumu iDAvvihgay]2]	darsan chhod bha-ay samadrasee ayko naam Dhi-aavhigay. 2	Giving up the different schools of philosophy, I look upon all equally; I meditate only on the One Name. 2
ij q hm l weyiqq hl l wgyq'sy krm kmvvihgay]	jit ham laa-ay tit hee laagay taisay karam kamaavhigay.	Whatever I am attached to, to that I am attached; such are the deeds I do.
hir j l ikpw kryj auApnl q0gr kysbid smvvihgay]3]	har jee kirpaa karay ja-o apnee tou gur kay sabaq samaavhigay. 3	When the Dear Lord grants His Grace, then I am merged in the Word of the Guru's Shabad. 3
j lvq mrhumrhuPin j lvhu punrip j nmun hel]	jeevat marahu marahu fun jeevhu punrap janam na ho-ee.	Die while yet alive, and by so dying, be alive; thus you shall not be reborn again.
khu kblr j onwim smwnysth rihAw il v sel]4]4]	kaho kabeer jo naam samaanay sunn rahi-aa liv so-ee. 4 4	Says Kabeer, whoever is absorbed in the Naam remains lovingly absorbed in the Primal, Absolute Lord. 4 4