

mayray man gur jayvad avar na ko-ay

isrlrīgumhl ॥ 5] (49-13)	sireeraag mehlaa 5.	Siree Raag, Fifth Mehl:
skj j nhuimil Bwelho scw nmmu smwil]	sant_ janhu mil <u>b</u> haa-eeho sachaa naam samaal.	Meet with the humble Saints, O Siblings of Destiny, and contemplate the True Name.
qsw bDhu j IA kw AQY EQY nmi]	tosaa ban <u>D</u> hhu jee-a kaa aithai othai naal.	For the journey of the soul, gather those supplies which will go with you here and hereafter.
gur plry qy pweIAI Apxl ndir inhwi]	gur pooray tay paa-ee-ai ap <u>n</u> ee nadar nihaal.	These are obtained from the Perfect Guru, when God bestows His Glance of Grace.
krim prupiq iqsu hwi j s no h0e dieAw u]1]	karam paraapat_ tis hovai jis no hou-ay <u>d</u> a-i-aal. 1	Those unto whom He is Merciful, receive His Grace. 1
myymn gur j yfu Avru n kie]	mayray man gur jayvad avar na ko-ay.	O my mind, there is no other as great as the Guru.
dj ॥ Qwau n koswY gur myl yscu sie]1] rhwau]	<u>d</u> oojaa thaa-o na ko suj <u>h</u> ai gur maylay sach so-ay. 1 rahaa-o.	I cannot imagine any other place. The Guru leads me to meet the True Lord. 1 Pause
sgl pdwrQ iqsuiml yij in guru ifT w j wie]	sagal padaarath tis milay jin gur dith <u>a</u> aa jaa-ay.	Those who go to see the Guru obtain all treasures.
gur crxl ij n mnu l gw sy vfbwgl mwie]	gur char <u>n</u> ee jin man lagaa say vad <u>b</u> haagee maa-ay.	Those whose minds are attached to the Guru's Feet are very fortunate, O my mother.
guru dwqw smrQu gururu gur sB mih rihAw smwie]	gur <u>d</u> aat <u>a</u> aa samrath gur gur sab <u>h</u> meh rahi-aa samaa-ay.	The Guru is the Giver, the Guru is All-powerful. The Guru is All-pervading, contained amongst all.
guru prmysru pwrblhmu guru fibdw l eyqrwie]2]	gur parmaysar paarbarahm gur dub <u>d</u> aa la-ay tar <u>a</u> aa-ay. 2	The Guru is the Transcendent Lord, the Supreme Lord God. The Guru lifts up and saves those who are drowning. 2
ikqumiK guruswl whIAI krx kwrx smrQu]	kit_ muk <u>h</u> gur salaah <u>e</u> -ai karan_ kaaran_ samrath.	How shall I praise the Guru, the All-powerful Cause of causes?
symQy inhcl rhyij n gir DwirAw hQu]	say mathay nihchal rahay jin gur <u>D</u> haari-aa hath.	Those, upon whose foreheads the Guru has placed His Hand, remain steady and stable.

