

ki-o leejai gadh bankaa bhaa-ee

Bhaukblr j lau] (1161-14)	bhairo kabeer jee-o.	Bhairao, Kabeer Jee:
ikau l j ygFublk Bieel]	ki-o leejai gadh bankaa bhaa-ee.	How can the beautiful fortress be conquered, O Siblings of Destiny?
dvr kot Aruqyr Kieel]1] rhwau]	dovar kot ar tayvar khaa-ee. 1 rahaa-o.	It has double walls and triple moats. 1 Pause
plc pcls mh md mqsar AarfI prbl mwieAw]	paa ^N ch pachees moh mad matsar aadee parbal maa-i-aa.	It is defended by the five elements, the twenty-five categories, attachment, pride, jealousy and the awesomely powerful Maya.
j n grlb koj run phicYkhw krau rGwieAw]1]	jan gareeb ko jor na pahuchai kahaa kara-o raghuraa-i-aa. 1	The poor mortal being does not have the strength to conquer it; what should I do now, O Lord? 1
kmuikviri dKusKu drvini pwpuphu drvij w]	kaam kivaaree dukh sukh darvaanee paap punn darvaajaa.	Sexual desire is the window, pain and pleasure are the gate- keepers, virtue and sin are the gates.
kDu pDinuhw bf dblr qh mnu mrvsl rj w]2]	kroDh parDhaan mahaa bad dundar tah man maavaasee raajaa. 2	Anger is the great supreme commander, full of argument and strife, and the mind is the rebel king there. 2
slid snwh tpu mmqw ko kbiD kmwn cFieel]	savaad sanaah top mamtaa ko kubuDh kamaan chadhhaa-ee.	Their armor is the pleasure of tastes and flavors, their helmets are worldly attachments; they take aim with their bows of corrupt intellect.
iqsnw qir rhyGt Blqir ieauGFu l IE n j wel]3]	tisnaa teer rahay ghat bheetar i-o gadh lee-o na jaa-ee. 3	The greed that fills their hearts is the arrow; with these things, their fortress is impregnable. 3
pln pl lqw sriq hvuel gd w igAwnu cl wieAw]	paraym paleetaa surat havaa-ee golaa gi-aan chala-i-aa.	But I have made divine love the fuse, and deep meditation the bomb; I have launched the rocket of spiritual wisdom.
blhm Agin shj yprj w l ekh cot isJwieAw]4]	barahm agan sehjay parjaalee aykeh chot sijhaa-i-aa. 4	The fire of God is lit by intuition, and with one shot, the fortress is taken. 4
squstKul Yl rnyl wgw qrydie drvij w]	sat santokh lai larnay laagaa toray du- ay darvaajaa.	Taking truth and contentment with me, I begin the battle and storm both the gates.
swDsliq Arugir kl ikp w qpkirE gF ko rj w]5]	saaDhsangat ar gur kee kirpaa tay pakri-o gadh ko raajaa. 5	In the Saadh Sangat, the Company of the Holy, and by Guru's Grace, I have captured the king of the fortress. 5
Bgvq Blir skiq ismrn kl ktl kw BYPwsl]	bhagvat bheer sakaat simran kee katee kaal bhai faasee.	With the army of God's devotees, and Shakti, the power of meditation, I have snapped the noose of the fear of death.
dwskmlrucivE gv@alpir rj w l IE Aibnwsl]6]9]17]	daas kameer charh ^H i-o garh ^H oopar raaj lee-o abhinaasee. 6 9 17	Slave Kabeer has climbed to the top of the fortress; I have obtained the eternal, imperishable domain. 6 9 17