

chitva-o vaa a-osar man maahi

saarg mhl w 5] (1222-15)	saarang mehlaa 5.	Saarang, Fifth Mehl:
icqvaivw Aasr mn mwih]	chitva-o vaa a-osar man maahi.	In my mind, I think about that moment,
hie iekqRiml husltj sij n gix gobnd inq gwih]1] rhwau]	ho-ay ika ^{ta} r milhu san ^t saajan gu ⁿ gobind nit gaahi. 1 rahaa-o.	when I join the Gathering of the Friendly Saints, constantly singing the Glorious Praises of the Lord of the Universe. 1 Pause
ibnu hir Bj n jgy kwm kriAih qgyibrQyj Wih]	bin har bhajan jay ^{ta} y kaam karee- ah tay ^{ta} y birthay jaa ^N hi.	Without vibrating and meditating on the Lord, whatever deeds you do will be useless.
plrn prmwnd min mlToiqsuibnu dlsr nwih]1]	pooran parmaanand man meetho tis bin doosar naahi. 1	The Perfect Embodiment of Supreme Bliss is so sweet to my mind. Without Him, there is no other at all. 1
j p qp sji m krm sik swDn qil n kCIAI wih]	jap tap sanjam karam sukh saaDhan tul na kachhoo-ai laahi.	Chanting, deep meditation, austere self-discipline, good deeds and other techniques to being peace - they are not equal to even a tiny bit of the Lord's Name.
crn kml nwnk mnu bjDE crnh slg smwih]2]72]95]	charan kamal naanak man bayDhi- o charnah sang samaahi. 2 72 95	Nanak's mind is pierced through by the Lotus Feet of the Lord; it is absorbed in His Lotus Feet. 2 72 95