



AwpX I lAw ikClUn pweIAykir ikrpw kl Dwrl j lau ]5]	aapan lee-aa kichhoo na paa-ee-ai kar kirpaa kal <u>D</u> haaree jee-o.   5	By one's own efforts, nothing can be accomplished; the Lord, in His Mercy, bestows power.   5
Agm ingmu siqgur lidKwieAw ]	agam nigam satguroo <u>d</u> ikhaa-i-aa.	The True Guru has revealed the essence of the Shaastras and the Vedas.
kir ikrpw ApnY Gir AwieAw ]	kar kirpaa apnai <u>g</u> har aa-i-aa.	In His Mercy, He has come into the home of my self.
AjI n miih inrjI nu j iqw ij n kau ndir qmwrI j lau ]6]	anjan maahi niranjan jaataa jin ka-o na <u>d</u> ar tumaaree jee-o.   6	In the midst of Maya, the Immaculate Lord is known, by those upon whom You bestow Your Grace.   6
gurmik h wY so qqu pwey ]	gurmuk <u>h</u> hovai so ta <u>t</u> paa-ay.	One who becomes Gurmukh, obtains the essence of reality;
AwpXw Awpv ivchugvwey ]	aapnaa aap vichahu gavaa-ay.	he eradicates his self-conceit from within.
siqgur buJhu sBu DDU kmvY vYkhu min vlcwrI j lau ]7]	satgur baaj <u>h</u> ahu sab <u>h</u> <u>D</u> han <u>D</u> kamaavai vay <u>k</u> hu man veechaaree jee-o.   7	Without the True Guru, all are entangled in worldly affairs; consider this in your mind, and see.   7
ieik BIm Bil yiPrih AhIkwrI ]	ik <u>b</u> haram <u>b</u> hoolay fireh aha <sup>N</sup> kaaree.	Some are deluded by doubt; they strut around egotistically.
ieknw gurmik hamY mwrI ]	iknaa gurmuk <u>h</u> ha-umai maaree.	Some, as Gurmukh, subdue their egotism.
scY sbid rgy bhugI hIr Brim Bil ygvwrI j lau ]8]	sachai sabad ra <u>t</u> ay bairaagee hor <u>b</u> haram <u>b</u> hulay gaavaaree jee-o.   8	Attuned to the True Word of the Shabad, they remain detached from the world. The other ignorant fools wander, confused and deluded by doubt.   8
gurmik ij nl nmu n pweAw ]	gurmuk <u>h</u> jinee naam na paa-i-aa.	Those who have not become Gurmukh, and who have not found the Naam, the Name of the Lord
mnmiK ibrQw j nmu gvweAw ]	manmuk <u>h</u> birthaa janam gavaa-i-aa.	- those self-willed manmukhs waste their lives uselessly.
AgY vxu nrvY ko by I nwhI bWY gur blcwrI j lau ]9]	agai vi <u>n</u> naavai ko baylee naahee booj <u>h</u> ai gur beechaaree jee-o.   9	In the world hereafter, nothing except the Name will be of any assistance; this is understood by contemplating the Guru.   9
AImIk nmu sdw sKdvw ]	amrit <u>i</u> naam sadaa sukh- <u>d</u> aa <u>t</u> a.	The Ambrosial Naam is the Giver of peace forever.
gUr pthY j g cary j iqw ]	gur poorai jug chaaray jaataa.	Throughout the four ages, it is known through the Perfect Guru.
ij suqldyih sel pweynnk qqu blcwrI j lau ]10]1]	jis too <u>d</u> ayveh so-ee paa-ay naanak ta <u>t</u> beechaaree jee-o.   10  1	He alone receives it, unto whom You bestow it; this is the essence of reality which Nanak has realized.   10  1