

jin Dhan pir kaa saad na jaani-aa saa bilakh badan kumlaanee

ml wr mhl w 1] (1255-10)	malaar mehlāa 1.	Malaar, First Mehl:
ij in Dn ipr kw swdun j winAw sw ibl K bdn kmil wnl]	jin <u>Dhan</u> pir kaa saad na jaani-aa saa bilakh badan kumlaanee.	The soul-bride who has not known delight with her Husband Lord, shall weep and wail with a wretched face.
Bel inrwl krm kl Pwsl ibnugr Brim Bl wnl]1]	bha-ee niraasee karam kee faasee bin gur bharam bhulaanee. 1	She becomes hopeless, caught in the noose of her own karma; without the Guru, she wanders deluded by doubt. 1
brsuGnw myrw ipruGir AwieAw]	baras ghanaa mayraa pir ghar aa-i-aa.	So rain down, O clouds. My Husband Lord has come home.
bil j wvll gr Apny plqm ij in hir pBuAwix iml wieAw]1] rhaw]	bal jaavaa ^N gur apnay pareetam jin har parabh aan milaa-i-aa. 1 rahaa-o.	I am a sacrifice to my Guru, who has led me to meet my Lord God. 1 Pause
naqn pliq sdw Tukr isauAnidnu Bgiq shwv]	na-utan pareet sadaa thaakur si-o an- din bhagat suhaavee.	My love, my Lord and Master is forever fresh; I am embellished with devotional worship night and day.
mkiq Beygir drsu idKwieAw j ig j ig Bgiq sBwv]2]	mukat bha-ay gur daras dikhaa-i-aa jug jug bhagat subhaavee. 2	I am liberated, gazing on the Blessed Vision of the Guru's Darshan. Devotional worship has made me glorious and exalted throughout the ages. 2
hm QwryiqBvx j guqmrw qlmyrw hauqrw]	ham thaaray taribhavan jag tumraa too mayraa ha-o tayraa.	I am Yours; the three worlds are Yours as well. You are mine, and I am Yours.
siqgir imil A'inrjl nu pwieAw bhir n Bvj il Prw]3]	satgur mili-ai niranjan paa-i-aa baur na bhavjal fayraa. 3	Meeting with the True Guru, I have found the Immaculate Lord; I shall not be consigned to this terrifying world-ocean ever again. 3
Apnyipr hir djK ivgwl qauDn swcuslgwro]	apunay pir har daykh vigaasee ta-o Dhan saach seegaaro.	If the soul-bride is filled with delight on seeing her Husband Lord, then her decorations are true.
Akl inrjln isausic swcl grmiq nwmuADwro]4]	akul niranjan si-o sach saachee gurmat naam aDhaaro. 4	With the Immaculate Celestial Lord, she becomes the truest of the true. Following the Guru's Teachings, she leans on the Support of the Naam. 4
mkiq Bel bDn gir Kl psbid sriq piq pwel]	mukat bha-ee banDhan gur khol ^H ay sabad surat pat paa-ee.	She is liberated; the Guru has untied her bonds. Focusing her awareness on the Shabad, she attains honor.
nwnk rwm nwmird Akjir gurmiK mjil iml wel]5]4]	naanak raam naam rid antar gurmukh mayl milaa-ee. 5 4	O Nanak, the Lord's Name is deep within her heart; as Gurmukh, she is united in His Union. 5 4