

ta-o kaaran saahibaa rang ratay

Aws॥ Gru4 mhl ॥ 1 (358-13)	aasaa <u>ghar</u> 4 mehlaa 1	Aasaa, Fourth House, First Mehl:
dyiqAw drsn kYqwel dIK BIK qlrQ kley]	<u>dayviti</u> -aa <u>darsan</u> kai <u>taa-ee</u> <u>dookh</u> <u>bhookh</u> <u>tirath</u> kee-ay.	The Gods, yearning for the Blessed Vision of the Lord's Darshan, suffered through pain and hunger at the sacred shrines.
j gl j ql j giq mih rhqy kir kir Bgvy BK Bey]1]	jogee <u>jatee</u> <u>juga</u> meh <u>rahtay</u> kar kar <u>bhagvay</u> <u>bhaykh</u> <u>bha</u> -ay. 1	The yogis and the celibates live their disciplined lifestyle, while others wear saffron robes and become hermits. 1
qaukwrix swihbw nlg ray]	<u>ta-o kaaran</u> saahibaa rang <u>ratay</u> .	For Your sake, O Lord Master, they are imbued with love.
qrynum Anjw rlb Anqw khxn j whl qrygik kqy]1] rhwau]	<u>tayray</u> naam <u>anaykaa</u> <u>roop</u> <u>anantaa</u> <u>kahan</u> na <u>jaahee</u> <u>tayray</u> <u>gun</u> <u>kaytay</u> . 1 <u>rahaa</u> -o.	Your Names are so many, and Your Forms are endless. No one can tell how many Glorious Virtues You have. 1 Pause
dr Gr mhl ॥ hsqI GMycif ivI wieiq djs gey]	<u>dar</u> <u>ghar</u> mehlaa <u>hastee</u> <u>ghorhay</u> <u>chhod</u> vilaa-it <u>days</u> ga-ay.	Leaving behind hearth and home, palaces, elephants, horses and native lands, mortals have journeyed to foreign lands.
plr pklbr swl k swdk CfI dnIAw Qwie pey]2]	peer paykaa ^N bar saalik <u>saadik</u> <u>chhodee</u> <u>dunee</u> -aa <u>thaay</u> pa-ay. 2	The spiritual leaders, prophets, seers and men of faith renounced the world, and became acceptable. 2
sld shj sIK rs ks qj IAI y kwpV CfycmV I ley]	<u>saad</u> <u>sahj</u> <u>sukh</u> ras kas <u>tajee</u> -alay <u>kaaparh</u> <u>chhoday</u> <u>chamarh</u> lee-ay.	Renouncing tasty delicacies, comfort, happiness and pleasures, some have abandoned their clothes and now wear skins.
dkleydrdvN dir qrynwim rqy drvjs Bey]3]	<u>dukhee</u> -ay <u>daradvand</u> <u>dar</u> <u>tayrai</u> naam <u>ratay</u> <u>darvays</u> <u>bha</u> -ay. 3	Those who suffer in pain, imbued with Your Name, have become beggars at Your Door. 3
KI VI KprI I KVI cmVI isKw slq DqI klnP]	<u>khahrhee</u> <u>khapree</u> <u>lakrhee</u> <u>chamrhee</u> <u>sikhaa</u> <u>soot</u> <u>Dhotee</u> <u>keenH</u> ee.	Some wear skins, and carry begging bowls, bearing wooden staffs, and sitting on deer skins. Others raise their hair in tufts and wear sacred threads and loin-cloths.
qllswihbuhauNgl qryw pkvI nnkuj wiq kbsI]4]1]33]	<u>too</u> ^N sahib ha-o <u>saa</u> ^N gee <u>tayraa</u> <u>paranvai</u> naanak <u>jaat</u> kaisee. 4 1 33	You are the Lord Master, I am just Your puppet. Prays Nanak, what is my social status to be? 4 1 33