

naa jaanaa moorakh hai ko-ee naa jaanaa si-aanaa

mwrUmhl w 1] (1015-14)	maaroo mehlaa 1.	Maaroo, First Mehl:
nr j wxw mlrKu hYkel nr j wxw isAwxw]	naa jaanaa moorakh hai ko-ee naa jaanaa si-aanaa.	I do not believe that anyone is foolish; I do not believe that anyone is clever.
sdw swihb kY rly rwyw Anidnu nmu vKwxw]1]	sadaa saahib kai rangay raataa an-din naam vakhaanaa. 1	Imbued forever with the Love of my Lord and Master, I chant His Name, night and day. 1
bwbw mlrKu hw nwy bil j wau]	baabaa moorakh haa naavai bal jaa-o.	O Baba, I am so foolish, but I am a sacrifice to the Name.
qUkrqw qUdwnw blw qY nwm qrwau]1] rhwau]	too kartaa too daanaa beenaa tayrai naam taraa-o. 1 rahaa-o.	You are the Creator, You are wise and all-seeing. Through Your Name, we are carried across. 1 Pause
mlrKu isAwxw ek hY ek j iq die nwa]	moorakh si-aanaa ayk hai ayk jot du-ay naa-o.	The same person is foolish and wise; the same light within has two names.
mlrKu isir mlrKu hY j mly nwhl nwa]2]	moorkhaa sir moorakh hai je mannay naahee naa-o. 2	The most foolish of the foolish are those who do not believe in the Name. 2
gr dArY nwaupielAY ibnu siqgr pl Yn pwie]	gur du-aarai naa-o paa-ee-ai bin satgur palai na paa-ay.	Through the Guru's Gate, the Gurdwara, the Name is obtained. Without the True Guru, it is not received.
siqgr kY BwY min vsY qw Aihinis rhY il v l wie]3]	satgur kai bhaanaai man vasai taa ahinis rahai liv laa-ay. 3	Through the Pleasure of the True Guru's Will, the Name comes to dwell in the mind, and then, night and day, one remains lovingly absorbed in the Lord. 3
rwj Mrly Mrly Mmwl j j onu qy j AWrl]	raaja ^N ranga ^N roopa ^N maala ^N joban tay joo-aaree.	In power, pleasures, beauty, wealth and youth, one gambles his life away.
hikml bWpY sY KJ ih capi v ek swr]4]	hukmee baaDhay paasai khayleh cha-uparh aykaa saaree. 4	Bound by the Hukam of God's Command, the dice are thrown; he is just a piece in the game of chess. 4
j ig cqr isAwxw Brim Bl wxw nwauplfq pVih gwvrl]	jag chaatur si-aanaa bharam bhulaanaa naa-o pandit parheh gaavaaree.	The world is clever and wise, but it is deluded by doubt, and forgets the Name; the Pandit, the religious scholar, studies the scriptures, but he is still a fool.
nwaivswr ih bdu smwl ih ibKu Bl y l jwr]5]	naa-o visaareh bayd samaaleh bikh bhoolay laykhaaree. 5	Forgetting the Name, he dwells upon the Vedas; he writes, but he is confused by his poisonous corruption. 5

<p>kl r KqI qrvr kllY bllgll pihrih kj l uJrY]</p>	<p>kalar <u>khay</u>tee tarvar kan<u>h</u>ay baagaa pahirahi kajal <u>h</u>arai.</p>	<p>He is like the crop planted in the salty soil, or the tree growing on the river bank, or the white clothes sprinkled with dirt.</p>
<p>ehusllwruiqsY kl kōTl j o p'lsY so grib j rY]6]</p>	<p>ayhu sansaar <u>t</u>isai kee ko<u>h</u>ee jo paisai so garab jarai. 6 </p>	<p>This world is the house of desire; whoever enters it, is burnt down by egotistical pride. 6 </p>
<p>rXiq rllj ykhll sbllw dthll Alhllir so j llsl]</p>	<p>ra-ya<u>t</u> raajay kahaa sabaa-ay <u>d</u>uhu an<u>t</u>ar so jaasee.</p>	<p>Where are all the kings and their subjects? Those who are immersed in duality are destroyed.</p>
<p>khq nllnkllgr scykl paMl rhsl Al Kllnvlsl]7]3]11]</p>	<p>kaha<u>t</u> naanak gur sachay kee pa- o<u>r</u>hee rahsee al<u>akh</u> nivaasee. 7 3 11 </p>	<p>Says Nanak, these are the steps of the ladder, of the Teachings of the True Guru; only the Unseen Lord shall remain. 7 3 11 </p>