

mayray saahibaa tayray choj vidaanaa

sriT mhl w 1 duqky ] (596-12)	sorath mehlaa 1 dutukay.	Sorat'h, First Mehl, Du-Tukas:
pMUDrql pMUpixl AwSxucuir klt cabwru ]	purh Dhartee purh paanee aasan chaar kunt cha-ubaaraa.	In the realm of land, and in the realm of water, Your seat is the chamber of the four directions.
sgl Bvx kl mlriq ejk miK qry tkswl w ]1]	sagal bhavan kee moorat aykaa mukh tayrai taksaalaa.   1	Yours is the one and only form of the entire universe; Your mouth is the mint to fashion all.   1
myrsaihbw qrycj ivfxw ]	mayray saahibaa tayray choj vidaanaa.	O my Lord Master, Your play is so wonderful!
j il Qil mhlAil Birpir l lxw Awpysrb smwxw ] rhau ]	jal thal mahee-al bharipur leenaa aapay sarab samaanaa. rahaa-o.	You are pervading and permeating the water, the land and the sky; You Yourself are contained in all.   Pause
j h j h dKw qh j iq qmwr qrw rpuiknfw ]	jah jah daykhaa tah jot tumaaree tayraa roop kinayhaa.	Wherever I look, there I see Your Light, but what is Your form?
iekqrup iPril prClhw kie n iks hl j fw ]2]	ikaṭ roop fireh parchhanna ko-ay na kis hee jayhaa.   2	You have one form, but it is unseen; there is none like any other.   2
Alfj j rj aqBj sqj qryklqy j kw ]	andaj jayraj ut-bhuj saytaj tayray keetay jantaa.	The beings born of eggs, born of the womb, born of the earth and born of sweat, all are created by You.
ekupirbuml qrw djKAw qlsBnw mwh rvkw ]3]	ayk purab mai tayraa daykhi-aa too sabhnaa maahi ravantaa.   3	I have seen one glory of Yours, that You are pervading and permeating in all.   3
qrygx bhqymleku n j wixAw ml mlK ikCudlj Y ]	tayray gun bahuṭay mai ayk na jaani-aa mai moorakh kichh deejai.	Your Glories are so numerous, and I do not know even one of them; I am such a fool - please, give me some of them!
p&viq nwnk six myrsaihbw fibdw pQru l j Y ]4]4]	paranvat naanak sun mayray saahibaa dubdaa pathar leejai.   4  4	Prays Nanak, listen, O my Lord Master: I am sinking like a stone - please, save me!   4  4