

parabh jee ko naam japaṭ man chain

Dnwsrl mhl w 5] (674-5)	Dhanaasree mehlāa 5.	Dhanaasaree, Fifth Mehl:
pj w vrq iql k iesnwnw pth dwn bhudh]	poojaa varaṭ tilak isnaanaa punn daan baho dain.	Worship, fasting, ceremonial marks on one's forehead, cleansing baths, generous donations to charities and self- mortification
khln Blj Ysll m suaml bd ih mlTybh]1]	kahoo-a ^N na bheejai sanjam su- aamee boleh meethay bain. 1	- the Lord Master is not pleased with any of these rituals, no matter how sweetly one may speak. 1
pB j l konmu j pq mn ch]	parabh jee ko naam japaṭ man chain.	Chanting the Name of God, the mind is soothed and pacified.
bhupkar Kj ih siB qw kauibKmu n j wel l h]1] rhau]	baho parkaar khojeh sabh taā ka-o bikham na jaa-ee lain. 1 rahaa-o.	Everyone searches for Him in different ways, but the search is so difficult, and He cannot be found. 1 Pause
j wp qwp Bkn bsD kir arD qwp l Ygh]	jaap taap bharman basu Dhaa kar uraDh taap lai gain.	Chanting, deep meditation and penance, wandering over the face of the earth, the performance of austerities with the arms stretched up to the sky
ieh ibiD nh pqAwno Twkr j g j giq kir j h]2]	ih biDh nah paṭee-aano thaakur jog jugat kar jain. 2	- the Lord is not pleased by any of these means, though one may follow the path of Yogis and Jains. 2
Amk nmu inrmd kuhir j su iqin pweE ij suikrph]	amrit naam nirmolak har jas tin paa- i-o jis kirpain.	The Ambrosial Naam, the Name of the Lord, and the Praises of the Lord are priceless; he alone obtains them, whom the Lord blesses with His Mercy.
sDslg rlg pB Bytnwnk siK j n rh]3]13]	saaDhsang rang parabh bhaytay naanak sukh jan rain. 3 13	Joining the Saadh Sangat, the Company of the Holy, Nanak lives in the Love of God; his life-night passes in peace. 3 13