

bhagaṭ janaa kee har jee-o raakhai jug jug rakh-ḍaa aa-i-aa raam

rwgusḥl mhl 3 Gru3] (768-9)	raag soohee mehlaa 3 ghar 3.	Raag Soohee, Third Mehl, Third House:
Bgq j nḥ kl hir j lau rḥKj ig j ig rKḍw AwieAw rḥm]	<u>bhagaṭ</u> janaa kee har jee-o raakhai jug jug rakh-ḍaa aa-i-aa raam.	The Dear Lord protects His humble devotees; throughout the ages, He has protected them.
soBgquj o gurmiK hḥYhamYsbid j l wieAw rḥm]	so <u>bhagaṭ</u> jo gurmukh hovai ha-umai sabad jalaa-i-aa raam.	Those devotees who become Gurmukh burn away their ego, through the Word of the Shabad.
hamYsbid j l wieAw myryhir BwieAw ij s dl swcl bḥxl]	ha-umai sabad jalaa-i-aa mayray har <u>bhaa</u> -i-aa jis <u>dee</u> saachee banee.	Those who burn away their ego through the Shabad, become pleasing to my Lord; their speech becomes True.
scl Bgiq krih idnu rḥql gurmiK Awik vKḥxl]	sachee <u>bhagaṭ</u> karahi <u>din</u> raatee gurmukh aakh vakhaanee.	They perform the Lord's true devotional service, day and night, as the Guru has instructed them.
Bgqḥ kl cḥl scl Aiq inrml nḥmḥ scḥ min BwieAw]	<u>bhagṭaa</u> kee chaal sachee aṭ nirmal naam sachaa man <u>bhaa</u> -i-aa.	The devotees' lifestyle is true, and absolutely pure; the True Name is pleasing to their minds.
nḥnk Bgq shih dir swclij nl sco scu kmieAw]1]	naanak <u>bhagaṭ</u> soheh <u>ḍar</u> saachai jinee sacho sach kamaa-i-aa. 1	O Nanak, the those devotees, who practice Truth, and only Truth, look beautiful in the Court of the True Lord. 1
hir Bgqḥ kl j iig piq hYBgq hir kY nḥim smḥxy rḥm]	har <u>bhagṭaa</u> kee jaat pat hai <u>bhagaṭ</u> har kai naam samaanay raam.	The Lord is the social class and honor of His devotees; the Lord's devotees merge in the Naam, the Name of the Lord.
hir Bgiq krih ivchu Aḥpugvḥvih ij n gḥx Avgx pCḥxy rḥm]	har <u>bhagaṭ</u> karahi vichahu aap gavaaveh jin gun avgan pachhaanay raam.	They worship the Lord in devotion, and eradicate self-conceit from within themselves; they understand merits and demerits.
gḥx Aagx pCḥxY hir nḥmḥ vKḥxY BY Bgiq mlTI l wgl]	gun a-ugan pachhaanai har naam vakhaanai <u>bhai bhagaṭ</u> meethee laagee.	They understand merits and demerits, and chant the Lord's Name; devotional worship is sweet to them.
Anidnu Bgiq krih idnu rḥql Gr hl mih bḥwgl]	an-ḍin <u>bhagaṭ</u> karahi <u>din</u> raatee ghar hee meh bairaagee.	Night and day, they perform devotional worship, day and night, and in the home of the self, they remain detached.
Bgqḥ rḥqy sdḥ mḥn inrml u hir j lau vKih sdḥ nḥl y]	<u>bhagṭee</u> raatay sadaa man nirmal har jee-o vaykheh sadaa naalay.	Imbued with devotion, their minds remain forever immaculate and pure; they see their Dear Lord always with them.
nḥnk syBgq hir kY dir swcy Anidnu nḥmḥ smḥ y]2]	naanak say <u>bhagaṭ</u> har kai <u>ḍar</u> saachay an-ḍin naam sam ^H aalay. 2	O Nanak, those devotees are True in the Court of the Lord; night and day, they dwell upon the Naam. 2

mnmk Bgiq krih ibnusiqqir ivxu siqqir Bgiq n hæl rwm]	manmukh bhagat karahi bin satgur vin satgur bhagat na ho-ee raam.	The self-willed manmukhs practice devotional rituals without the True Guru, but without the True Guru, there is no devotion.
hamYmieAw rig ivAwpymir j nmih dku hæl rwm]	ha-umai maa-i-aa rog vi-aapay mar janmeh dukh ho-ee raam.	They are afflicted with the diseases of egotism and Maya, and they suffer the pains of death and rebirth.
mir j nmih dku hæl dj YBwie prj ivgel ivxugr qqun j winAw]	mar janmeh dukh ho-ee doojai bhaa-ay paraj vigo-ee vin gur tat na jaani-aa.	The world suffers the pains of death and rebirth, and through the love of duality, it is ruined; without the Guru, the essence of reality is not known.
Bgiq ivhkw sBuj guBrimAw Allq gieAw pCiqwinAw]	bhagat vihoonaa sabh jag bharmi-aa ant ga-i-aa pachhu taani-aa.	Without devotional worship, everyone in the world is deluded and confused, and in the end, they depart with regrets.
kit mDy iknYpCwixAw hir nwmw scu sæl]	kot maDhay kinai pachhaani-aa har naamaa sach so-ee.	Among millions, there is scarcely one who realizes the Name of the True Lord.
nwnk nwim iml YvifAwel dj YBwie piq Kæl] 3]	naanak naam milai vadi-aa-ee doojai bhaa-ay pat kho-ee. 3	O Nanak, through the Naam, greatness is obtained; in the love of duality, all honor is lost. 3
Bgqw kYGir kwj uswAw hir gx sdw vKwxy rwm]	bhagtaa kai ghar kaaraj saachaa har gun sadaa vakhaanay raam.	In the home of the devotees, is the joy of true marriage; they chant the Glorious Praises of the Lord forever.
Bgiq Kj wnw AwpydIAw kw u klt ku mwir smwxy rwm]	bhagat khajaanaa aapay dee-aa kaal katak maar samaanay raam.	He Himself blesses them with the treasure of devotion; conquering the thorny pain of death, they merge in the Lord.
kw u klt ku mwir smwxy hir min Bwxy nwmw inDwnu scu pwieAw]	kaal katak maar samaanay har man bhaanay naam niDhaan sach paa-i-aa.	Conquering the thorny pain of death, they merge in the Lord; they are pleasing to the Lord's Mind, and they obtain the true treasure of the Naam.
sdw AKut ukdyn inKutY hir dIAw shij sBwieAw]	sadaa akhut kaday na nikhutai har dee-aa sahj subhaa-i-aa.	This treasure is inexhaustible; it will never be exhausted. The Lord automatically blesses them with it.
hir j n alty sd hl altygr kYsbid shwieAw]	har jan oochay sad hee oochay gur kai sabaq suhaa-i-aa.	The humble servants of the Lord are exalted and elevated, forever on high; they are adorned with the Word of the Guru's Shabad.
nwnk AwpybKis iml weyj ig j ig sBw pwieAw] 4] 1] 2]	naanak aapay bakhas milaa-ay jug jug sobhaa paa-i-aa. 4 1 2	O Nanak, He Himself forgives them, and merges them with Himself; throughout the ages, they are glorified. 4 1 2