

bhagat khajaanaa bhagtan ka-o dee-aa naa-o har Dhan sach so-ay

sriT mhl 3] (600-4)	sorath mehlā 3.	Sorat'h, Third Mehl:
Bgiq Kj 𑂔𑂔 Bgqn kau dIAw nauhir Dnu scusie]	<u>bhagat</u> <u>khajaanaa</u> <u>bhagtan</u> ka-o <u>dee-aa</u> naa-o har <u>Dhan</u> sach so-ay.	The True Lord has blessed His devotees with the treasure of devotional worship, and the wealth of the Lord's Name.
AKutu nwm Dnu kdy in KutY nwhl iknYn klmiq hie]	akhut naam <u>Dhan</u> ka <u>day</u> <u>nikhutai</u> naahee kinai na keema <u>t</u> ho-ay.	The wealth of the Naam, shall never be exhausted; no one can estimate its worth.
nwm Din mk aj l yheyhir pwieAw scusie]1]	naam <u>Dhan</u> muk <u>h</u> ujlay ho-ay har paa-i-aa sach so-ay. 1	With the wealth of the Naam, their faces are radiant, and they attain the True Lord. 1
mn myrgir sbdl hir pwieAw jwie]	man mayray gur sab <u>dee</u> har paa-i- aa jaa-ay.	O my mind, through the Word of the Guru's Shabad, the Lord is found.
ibnu sbdl j gu Bil dw iPrdw drgh iml Ysjwie] rhau]	bin sab <u>dai</u> jag <u>bhul</u> daa fir <u>daa</u> <u>dargeh</u> milai sajaa-ay. rahaa-o.	Without the Shabad, the world wanders around, and receives its punishment in the Court of the Lord. Pause
iesudhl AMir plc cr vsih kumu kDu l Bumbu Ahlkurw]	is <u>day</u> hee an <u>dar</u> panch chor vaseh kaam kro <u>Dh</u> lob <u>h</u> moh aha ^N kaaraa.	Within this body dwell the five thieves: sexual desire, anger, greed, emotional attachment and egotism.
Alimbu l tih mnmk nhl bWih kie n sax plkurw]	amri <u>t</u> looteh manmuk <u>h</u> nahee booj <u>h</u> eh ko-ay na sunai pookaaraa.	They plunder the Nectar, but the self-willed manmukh does not realize it; no one hears his complaint.
ADw j gqu ADu vrqurw biJugir l gbrw]2]	an <u>Dh</u> aa jagat an <u>Dh</u> vartaaaraa baaj <u>h</u> guroo gubaaraa. 2	The world is blind, and its dealings are blind as well; without the Guru, there is only pitch darkness. 2
hamYmyr kir kir ivguy ikhu clYn cl idAw nwil]	ha-umai mayraa kar kar vigu <u>tay</u> kihu chalai na chald <u>i</u> -aa naal.	Indulging in egotism and possessiveness, they are ruined; when they depart, nothing goes along with them.
gurmik hWYsu nwm iDAwYsdw hir nwm smwil]	gurmuk <u>h</u> hovai so naam <u>Dhi</u> -aavai sadaa har naam samaal.	But one who becomes Gurmukh meditates on the Naam, and ever contemplates the Lord's Name.
scl bwxl hir gx gwVndri ndir inhil]3]	sachee ba <u>nee</u> har gun gaavai nad <u>ree</u> nad <u>ar</u> nihaal. 3	Through the True Word of Gurbani, he sings the Glorious Praises of the Lord; blessed with the Lord's Glance of Grace, he is enraptured. 3
siqgir igAnwsdw Git cwrxu Amruisir bwidshw]	satgur gi-aan sadaa <u>ghat</u> chaanan amar sir baad <u>isa</u> ahaa.	The spiritual wisdom of the True Guru is a steady light within the heart. The Lord's decree is over the heads of even kings.

<p>Anidnu Bgiq krih idnu rwiql rwm nwmu scu l whw]</p>	<p>an-din bhagat karahi din raatee raam naam sach laahaa.</p>	<p>Night and day, the Lord's devotees worship Him; night and day, they gather in the true profit of the Lord's Name.</p>
<p>nwnk rwm nwim insqurw sbid rqy hir pwhw]4]2]</p>	<p>naanak raam naam nistaaraa sabad ratay har paahaa. 4 2 </p>	<p>O Nanak, through the Lord's Name, one is emancipated; attuned to the Shabad, he finds the Lord. 4 2 </p>