

maṭaa karai pachham kai ṭaa-ee poorab hee lai jaat

gġ rġ mġl w 5 ] (496-9)	goojree mehlaa 5.	Goojaree, Fifth Mehl:
mġw krġpCm kġqweġ pġrb hl ġ ġ j wq ]	maṭaa karai pachham kai ṭaa-ee poorab hee lai jaat.	He decides to go to the west, but the Lord leads him away to the east.
iKn mġh Qwġp aġQwġpnġwġw Awġpn hwiQ mġwq ]1]	khin meh thaap uthaapanhaaraa aapan haath maṭaat.   1	In an instant, He establishes and disestablishes; He holds all matters in His hands.   1
isAwġp kġhġkġwġm n Awġ ]	si-aanap kaahoo kaam na aat.	Cleverness is of no use at all.
j oAnrġpE Twġkġr mġrYhġe rhġ ah bġwq ]1] rhwau ]	jo anroopi-o ṭhaakur mayrai ho-ay rahee uh baat.   1   rahaa-o.	Whatever my Lord and Master deems to be right - that alone comes to pass.   1  Pause
dġsu kmwġvn Dn j oġn kl mnsġ blcyinksyġs ]	days kamaavan Dhan joran kee mansaa beechay niksay saas.	In his desire to acquire land and accumulate wealth, one's breath escapes him.
ġ skr nġb Kvġs sB iqAwġġj m pġr aġT isDġs ]2]	laskar nayb khavaas sabh ṭi-aagay jam pur ooth siDhaas.   2	He must leave all his armies, assistants and servants; rising up, he departs to the City of Death.   2
hġe Anġn mnhT kl idġwq Awġs kauj wġwq ]	ho-ay annan manhath kee darirh- ṭaa aapas ka-o jaanaat.	Believing himself to be unique, he clings to his stubborn mind, and shows himself off.
j oAinġu inġu kir CġfE sġl iPġr iPġr Kġwq ]3]	jo anind nind kar chhodi-o so-ee fir fir khaat.   3	That food, which the blameless people have condemned and discarded, he eats again and again.   3
shj sBwġe Beyġkrpġl w iqsuġ n kl kġtġ Pġs ]	sahj subhaa-ay bha-ay kirpaalaa ṭis jan kee kaatee faas.	One, unto whom the Lord shows His natural mercy, has the noose of Death cut away from him.
khu nġnk ġrġpġh BġtAw prvġxġ ġġrsq aġwġs ]4]4]5]	kaho naanak gur pooraa bhayti-aa parvaan girsat udaas.   4  4  5	Says Nanak, one who meets the Perfect Guru, is celebrated as a householder as well as a renunciate.   4  4  5