

mukaam kar ghar baisnaa niṭ chalnai kee Dhokh

isrInṭgumhl w 1 Gru 2] (64-4)	sireeraag mehlāa 1 <u>ghar</u> 2.	Siree Raag, First Mehl, Second House:
mikṭmṭ kir Gir bṭsxw inq cl xʼ kl DK]	mukaam kar <u>ghar</u> <u>baisnaa</u> <u>niṭ</u> <u>chalnai</u> kee <u>Dhokh</u> .	They have made this their resting place and they sit at home, but the urge to depart is always there.
mikṭmṭ qw pruj wxIAVj w rhʼ inhcl ul k]1]	mukaam <u>ṭaa</u> par <u>jaanee</u> -ai jaa rahai nihchal lok. 1	This would be known as a lasting place of rest, only if they were to remain stable and unchanging. 1
dnIAw kʼIs mikṭmy]	<u>ḍunee</u> -aa kais mukaamay.	What sort of a resting place is this world?
kir isdku krxl Krcu bṭDhu l wig rhuṇmy]1] rhau]	kar <u>sidak</u> karnee <u>kharach</u> baa <u>Dhhu</u> laag rahu naamay. 1 rahaa-o.	Doing deeds of faith, pack up the supplies for your journey, and remain committed to the Name. 1 Pause
j ḡl q Aw sxu kir bhʼml w bhʼ mikṭim]	jogee <u>ṭa</u> aasan kar bahai mulaa bahai mukaam.	The Yogis sit in their Yogic postures, and the Mullahs sit at their resting stations.
pʼʼf q vKixih pQIAw isD bhih dy sQwin]2]	pandit vaka <u>neh</u> pothee-aa si <u>Dh</u> baheh <u>ḍayv</u> sathan. 2	The Hindu Pandits recite from their books, and the Siddhas sit in the temples of their gods. 2
sir isD gx ḡḍrb min j n sʼk plr sl w]	sur si <u>Dh</u> gan gan <u>Dharab</u> mun jan say <u>kh</u> peer salaar.	The angels, Siddhas, worshippers of Shiva, heavenly musicians, silent sages, Saints, priests, preachers, spiritual teachers and commanders
dir kṭ kṭw kir geyAvryiB cl xhr]3]	<u>ḍar</u> kooch koochaa kar ga-ay avray <u>bhe</u> chalanhaar. 3	-each and every one has left, and all others shall depart as well. 3
sil qwn Kwn ml k amrygeykir kir kṭu]	sul <u>taan</u> <u>khaan</u> malook umray ga-ay kar kar kooch.	The sultans and kings, the rich and the mighty, have marched away in succession.
GVI mhiq ik cl xw idl smJuqṭ iB phṭu]4]	<u>ghar</u> hee muhaṭ ke chalnaa <u>dil</u> samajh <u>too</u> ^N <u>bhe</u> pahooch. 4	In a moment or two, we shall also depart. O my heart, understand that you must go as well! 4
sbdwh miih vKixIAVivrI w q bWYkie]	sab <u>daah</u> maahi vak <u>haanee</u> -ai virllaa <u>ṭa</u> boojhai ko-ay.	This is described in the Shabads; only a few understand this!
nwnku vKixʼbyṅl j il Qil mhiAil sie]5]	naanak vak <u>haanai</u> bayn <u>tee</u> jal thal mahee-al so-ay. 5	Nanak offers this prayer to the One who pervades the water, the land and the air. 5

Al vhu Al Ku Agthu kwdru krxhwru krlmu]	alaahu alakh agamm kaadar karanhaar kareem.	He is Allah, the Unknowable, the Inaccessible, All-powerful and Merciful Creator.
sB dnl Auvx j vvxI mikumu eku rhlmu]6]	sabh duneee aavan jaavnee mukaam ayk raheem. 6	All the world comes and goes-only the Merciful Lord is permanent. 6
mikumu iqs no AwKIAYij suisis n hwl I]Ku]	mukaam tis no aakhee-ai jis sis na hovee laykh.	Call permanent only the One, who does not have destiny inscribed upon His Forehead.
Asmuru Drql cl sl mikumu Ehl eku]7]	asmaan Dhartee chalsee mukaam ohee ayk. 7	The sky and the earth shall pass away; He alone is permanent. 7
idn riv cl Yinis sis cl Y qwirkw I K pl ie]	din rav chalai nis sas chalai taarikaalakh palo-ay.	The day and the sun shall pass away; the night and the moon shall pass away; the hundreds of thousands of stars shall disappear.
mikumu Ehl eku h' nwnkw scu bugie]8]17]	mukaam ohee ayk hai naankaa sach bugo-ay. 8 17	He alone is permanent; Nanak speaks the Truth. 8 17