

vadee vadi-aa-ee vaday kee gurmukh bolaataa

paWl gj rI kl vwr mhl w 3 (510-16)	pa-or <u>h</u> ee goojree kee vaar mehlaa 3	Pauree: Goojaree Ki Vaar, Third Mehl
sBuj gu iPir mYdjKAw hir ieko dWqW]	sab <u>h</u> jag fir mai <u>d</u> ay <u>k</u> hi-aa har iko <u>d</u> aa <u>t</u> aa.	Roaming over the entire world, I have seen that the Lord is the only Giver.
apWie ikqYn pWielA\hir krm ibDwqW]	upaa-ay ki <u>t</u> ai na paa-ee-ai har karam bi <u>D</u> ha <u>t</u> aa.	The Lord cannot be obtained by any device at all; He is the Architect of Karma.
gUr sbdl hir min vs\hir shj y j WqW]	gur sab <u>d</u> ee har man vasai har sehjay ja <u>t</u> aa.	Through the Word of the Guru's Shabad, the Lord comes to dwell in the mind, and the Lord is easily revealed within.
A\trhu iq\snw Agin buWl hir A\m\q sir nWqW]	and <u>r</u> ahu <u>t</u> arisnaa agan buj <u>h</u> ee har amrit sar na <u>t</u> aa.	The fire of desire within is quenched, and one bathes in the Lord's Pool of Ambrosial Nectar.
vfl viFAw el vfYkl girmik bd WqW]6]	vadee vadi-aa-ee vaday kee gurmuk <u>h</u> bolaataa. 6	The great greatness of the great Lord God - the Gurmukh speaks of this. 6