

naam kee badaa-ee da-ee gur raamdaas ka-o

<p>sveleymhl ycaQy ky 4, mQirw (1404-13)</p>	<p>sava-ee-ay mahlay cha-uthay kay 4, mathura</p>	<p>Swaiyas In Praise Of The Fourth Mehl, Mathura</p>
<p>j w kaumin DinuDr'iPrq sgl j g kbhu k kaalpivlAwqm plgws kau]</p>	<p>jaa ka-o mun <u>Dhayaan</u> <u>Dharai</u> firat sagal jug kabahu ka ko-oo paavai aatam pargaas ka-o.</p>	<p>For His Sake, the silent sages meditated and focused their consciousness, wandering all the ages through; rarely, if ever, their souls were enlightened.</p>
<p>bpd bwxl sihq ibrllc j suguw/j w koisv min gih n qj wq kibl ws kka]</p>	<p>bayd <u>banee</u> sahit biranch jas gaavai jaa ko siv mun geh na <u>tajaat</u> kabilaas ka^N-u.</p>	<p>In the Hymns of the Vedas, Brahma sang His Praises; for His Sake, Shiva the silent sage held his place on the Kailaash Mountain.</p>
<p>j w k0j gl j ql isD swidk Ank qp j tw j t BK kleyiPrq adws kau]</p>	<p>jaa kou jogee jatee si<u>Dh</u> saa<u>Dhik</u> anayk <u>tap</u> jataa joot <u>bhaykh</u> kee-ay firat <u>udaas</u> ka-o.</p>	<p>For His Sake, the Yogis, celibates, Siddhas and seekers, the countless sects of fanatics with matted hair wear religious robes, wandering as detached renunciates.</p>
<p>suiqin siqqir sK Bwie ikpw Dwrl j IA nim kl bfiel del gir rwmdis kau]5]</p>	<p>so <u>tin</u> satgur sukh <u>bhaa</u>-ay kirpaa <u>Dhaaree</u> jee-a naam kee badaa-ee <u>da-ee gur raamdaas</u> ka-o. 5 </p>	<p>That True Guru, by the Pleasure of His Will, showered His Mercy upon all beings, and blessed Guru Raam Daas with the Glorious Greatness of the Naam. 5 </p>