## man mayray kar<u>t</u>ay no saalaahi

isrlrwgumhl w 5 ] (43-15)	sireeraag mehlaa 5.	Siree Raag, Fifth Mehl:
sByglwivsrnuiekoivsirn jwau]	sa <u>bh</u> ay galaa visran iko visar na jaa-o.	Let me forget everything, but let me not forget the One Lord.
DIDW sBuj I wie kYgür nwmudlAw scusuAwau]	<u>Dh</u> an <u>Dh</u> aa sa <u>bh</u> jalaa-ay kai gur naam <u>d</u> ee-aa sach su-aa-o.	All my evil pursuits have been burnt away; the Guru has blessed me with the Naam, the true object of life.
Awsw sBylwih kYiekw Aws kmwau]	aasaa sa <u>bh</u> ay laahi kai ikaa aas kamaa-o.	Give up all other hopes, and rely on the One Hope.
ij nI siqgrusjvAw iqn AgY imil Aw Qwau]1]	jinee satgur sayvi-aa tin agai mili- aa thaa-o.   1	Those who serve the True Guru receive a place in the world hereafter.   1
mn myry krqy no swl wih ]	man mayray kar <u>t</u> ay no saalaahi.	O my mind, praise the Creator.
sByCifisAwxpwgrklphl pwih]1]rhwau]	sa <u>bh</u> ay <u>chh</u> ad si-aa <u>n</u> paa gur kee pairee paahi.   1   rahaa-o.	Give up all your clever tricks, and fall at the Feet of the Guru.   1  Pause
dk Bk nh ivAwpeljyskdwqw min hoie]	dukh bhukh nah vi-aapa-ee jay sukh-daata man ho-ay.	Pain and hunger shall not oppress you, if the Giver of Peace comes into your mind.
ikq hl klim n iCj IAYj w ihrdY scw sije ]	ki <u>t</u> hee kamm na <u>chh</u> ijee-ai jaa hir <u>d</u> ai sachaa so-ay.	No undertaking shall fail, when the True Lord is always in your heart.
ij suq <b>u</b> rKih hQ dyiqsumwir n skYk <b>i</b> e ]	jis <u>t</u> oo <sup>N</sup> ra <u>kh</u> eh hath <u>d</u> ay <u>t</u> is maar na sakai ko-ay.	No one can kill that one unto whom You, Lord, give Your Hand and protect.
sıKdııqıı gırı sıvlAYsiB Avgx kFYDie ]2]	su <u>kh-d</u> aa <u>t</u> a gur sayvee-ai sa <u>bh</u> avga <u>n</u> ka <u>dh</u> ai <u>Dh</u> o-ay.   2	Serve the Guru, the Giver of Peace; He shall remove and wash off all your faults.   2
syw mlg/syvkolwelAWApmlsyv ]	sayvaa mangai sayvko laa-ee-aa <sup>N</sup> apunee sayv.	Your servant begs to serve those who are enjoined to Your service.
swDUskgumskqyqUTYpwvw dyv]	saa <u>Dh</u> oo sang maska <u>t</u> ay <u>t</u> oo <u>th</u> ai paavaa <u>d</u> ayv.	The opportunity to work hard serving the Saadh Sangat is obtained, when the Divine Lord is pleased.
sBuikCuvsgiq swihbYAwpykrx kryv]	sa <u>bh</u> ki <u>chh</u> vasga <u>t</u> saahibai aapay kara <u>n</u> karayv.	Everything is in the Hands of our Lord and Master; He Himself is the Doer of deeds.

siqgır kibil hwrximnsw sB pHyv ]3]	sa <u>tg</u> ur kai balihaar <u>n</u> ai mansaa sa <u>bh</u> poorayv.   3	I am a sacrifice to the True Guru, who fulfills all hopes and desires.   3
iekoidsYsj xoiekoBwel mlqu]	iko <u>d</u> isai saj <u>n</u> o iko <u>bh</u> aa-ee mee <u>t</u> .	The One appears to be my Companion; the One is my Brother and Friend.
ieksYdI swmgrI ieksYdI hY rliq ]	iksai <u>d</u> ee saamagree iksai <u>d</u> ee hai ree <u>t</u> .	The elements and the components are all made by the One; they are held in their order by the One.
ieks isaumnumwinAw qw hvAw inhcluclqu]	ikas si-o man maani-aa <u>t</u> aa ho-aa nihchal chee <u>t</u> .	When the mind accepts, and is satisfied with the One, then the consciousness becomes steady and stable.
scuKwxw scuphxw tjk nwnk scu klqu]4]5]75]	sach <u>kh</u> aa <u>n</u> aa sach pain <u>n</u> aa tayk naanak sach kee <u>t</u> .   4  5  75	Then, one's food is the True Name, one's garments are the True Name, and one's Support, O Nanak, is the True Name.   4  5  75