

maagnaa maagan neekaa har jas gur tay maagnaa

mwrUmhI ॥ 5 Gr॥4 AstpdIA॥ (1018-10)	maaroo mehlaa 5 <u>ghar</u> 4 asatpa <u>dee</u> -aa	Maaroo, Fifth Mehl, Fourth House, Ashtapadees:
c <u>dnw</u> c <u>dnw</u> Al <u>gin</u> pB j lau Al <u>qir</u> c <u>dnw</u> ]1]	chaadnaa chaad <u>an</u> aa <sup>N</sup> gan parab <u>h</u> jee-o ant <u>ar</u> chaadnaa.   1	Moonlight, moonlight - in the courtyard of the mind, let the moonlight of God shine down.   1
A <u>n</u> Dn <u>w</u> Ar <u>n</u> Dn <u>n</u> l <u>k</u> hir hir n <u>m</u> Ar <u>n</u> Dn <u>w</u> ]2]	aaraa <u>Dh</u> naa ara <u>Dhan</u> neekaa har har naam ara <u>Dh</u> anaa.   2	Meditation, meditation - sublime is meditation on the Name of the Lord, Har, Har.   2
iqAgnw iqAgnu <u>nlk</u> k <u>m</u> k <u>D</u> I B <u>u</u> iqAgnw ]3]	ti-aaganaa ti-aagan neekaa kaam kro <u>Dh</u> lob <u>h</u> ti-aaganaa.   3	Renunciation, renunciation - noble is the renunciation of sexual desire, anger and greed.   3
m <u>gnw</u> m <u>gnu</u> nl <u>k</u> hir j s <u>gir</u> qy m <u>gnw</u> ]4]	maagnaa maagan neekaa har jas gur <u>tay</u> maagnaa.   4	Begging, begging - it is noble to beg for the Lord's Praise from the Guru.   4
j <u>gnw</u> j <u>gnu</u> nl <u>k</u> hir klrqn mih j <u>gnw</u> ]5]	jaagnaa jaagan neekaa har keert <u>an</u> meh jaagnaa.   5	Vigils, vigils - sublime is the vigil spent singing the Kirtan of the Lord's Praises.   5
I <u>gnw</u> I <u>gnu</u> nl <u>k</u> g <u>r</u> crxl mnu I <u>gnw</u> ]6]	laagnaa laagan neekaa gur char <u>nee</u> man laagnaa.   6	Attachment, attachment - sublime is the attachment of the mind to the Guru's Feet.   6
ieh ibiD iqsih pr <u>pqyj</u> ॥ kY msqik B <u>gnw</u> ]7]	ih bi <u>Dh</u> tiseh paraapa <u>tay</u> jaa kai mast <u>ak</u> bhaagnaa.   7	He alone is blessed with this way of life, upon whose forehead such destiny is recorded.   7
khun <u>nk</u> iqsisB <u>u</u> ikC <u>u</u> nl <u>k</u> j o pB kl srn <u>gnw</u> ]8]1]4]	kaho naanak <u>tis sabh</u> kich <u>h</u> neekaa jo parab <u>h</u> kee sarnaaganaa.   8  1  4	Says Nanak, everything is sublime and noble, for one who enters the Sanctuary of God.   8  1  4