## in bi<u>Dh</u> ih man hari-aa ho-ay

bskqumhl w 3 ] (1176-19)	basan <u>t</u> mehlaa 3.	Basant, Third Mehl:
bskuuciVAw PU I bnrwie ]	basan <u>t</u> cha <u>rh</u> i-aa foolee banraa-ay.	Spring has come, and all the plants are flowering.
ejih j IA j kg PU ih hir icqul wie ]1]	ayhi jee-a jan <u>t</u> fooleh har chi <u>t</u> laa- ay.   1	These beings and creatures blossom forth when they focus their consciousness on the Lord.   1
ien ibiD iehumnuhirAw hie ]	in bi <u>Dh</u> ih man hari-aa ho-ay.	In this way, this mind is rejuvenated.
hir hir nımuj pYidnuruql gırmüK hamYkFYDie ]1] rhwau]	har har naam japai <u>d</u> in raa <u>t</u> ee gurmu <u>kh</u> ha-umai ka <u>dh</u> ai <u>Dh</u> o-ay.   1   rahaa-o.	Chanting the Name of the Lord, Har, Har, day and night, egotism is removed and washed away from the Gurmukhs.   1  Pause
siqgır bıxl sbdu sıxıley]	sa <u>tg</u> ur ba <u>n</u> ee saba <u>d</u> su <u>n</u> aa-ay.	The True Guru speaks the Bani of the Word, and the Shabad, the Word of God.
iehujguhirAwsiqgur Bwey]2]	ih jag hari-aa sa <u>t</u> gur <u>bh</u> aa-ay.   2	This world blossoms forth in its greenery, through the love of the True Guru.   2
PI PU IwgyjWAwpyIwey]	fal fool laagay jaa <sup>N</sup> aapay laa-ay.	The mortal blossoms forth in flower and fruit, when the Lord Himself so wills.
m <b>ü</b> l IgYqWisiqgırupwey]3]	mool lagai <u>t</u> aa <sup>N</sup> sa <u>t</u> gur paa-ay.   3	He is attached to the Lord, the Primal Root of all, when he finds the True Guru.   3
Awip bskqujgqusBu∨wVI]	aap basan <u>t</u> jaga <u>t</u> sa <u>bh</u> vaa <u>rh</u> ee.	The Lord Himself is the season of spring; the whole world is His Garden.
nwnk plrYBwig Bgiq inrwl I ]4]5]17]	naanak poorai <u>bh</u> aag <u>bh</u> aga <u>t</u> niraalee.   4  5  17	O Nanak, this most unique devotional worship comes only by perfect destiny.   4  5  17