maa-i-aa bi-aapa<u>t</u> baho parkaaree

gaiVI guAwryrl mhl w 5] (182-1)	ga-o <u>rh</u> ee gu-aarayree mehlaa 5.	Gauree Gwaarayree, Fifth Mehl:
ibAwpq hrK swg ibsQwr]	bi-aapa <u>t</u> hara <u>kh</u> sog bisthaar.	It torments us with the expression of pleasure and pain.
ibAwpq surg nrk Avqwr]	bi-aapa <u>t</u> surag narak av <u>t</u> aar.	It torments us through incarnations in heaven and hell.
ibAwpq Dn inrDn pjK sBw]	bi-aapa <u>t</u> <u>Dh</u> an nir <u>Dh</u> an pay <u>kh</u> so <u>bh</u> aa.	It is seen to afflict the rich, the poor and the glorious.
mUuibAwDIibAwpis I@w]1]	mool bi-aa <u>Dh</u> ee bi-aapas lo <u>bh</u> aa. 1	The source of this illness which torments us is greed. 1
mwieAw ibAwpq bhuprkwrl]	maa-i-aa bi-aapa <u>t</u> baho parkaaree.	Maya torments us in so many ways.
skþjlvih plB Et qmwrl]1] rhwau]	san <u>t</u> jeeveh para <u>bh</u> ot <u>t</u> umaaree. 1 rahaa-o.	But the Saints live under Your Protection, God. 1 Pause
ibAwpq Ah lbi D kw mwqw]	bi-aapa <u>t</u> aha ^N -bu <u>Dh</u> kaa maa <u>t</u> aa.	It torments us through intoxication with intellectual pride.
ibAwpq pwqRklqRsWgrwqw]	bi-aapa <u>t</u> pu <u>t</u> ar kal <u>t</u> ar sang raa <u>t</u> aa.	It torments us through the love of children and spouse.
ibAwpq hsiq GNyArubsqw]	bi-aapa <u>t</u> hasa <u>t ghorh</u> ay ar bas <u>t</u> aa.	It torments us through elephants, horses and beautiful clothes.
ibAwpq r⊯jøn md msqw]2]	bi-aapa <u>t</u> roop joban ma <u>d</u> mas <u>t</u> aa. 2	It torments us through the intoxication of wine and the beauty of youth. 2
ibAwpq B u m r u k Arur u gw]	bi-aapa <u>t</u> <u>bh</u> oom rank ar rangaa.	It torments landlords, paupers and lovers of pleasure.
ibAwpq glq nwd siix skgw]	bi-aapa <u>t</u> gee <u>t</u> naa <u>d</u> su <u>n</u> sangaa.	It torments us through the sweet sounds of music and parties.
ibAwpq sj mhl slgwr]	bi-aapa <u>t</u> sayj mahal seegaar.	It torments us through beautiful beds, palaces and decorations.
pkt dkg ibAwpq AMDAwr]3]	panch <u>d</u> oo <u>t</u> bi-aapa <u>t</u> an <u>Dh</u> i-aar. 3	It torments us through the darkness of the five evil passions. 3
ibAwpq krm krYhauPwsw]	bi-aapa <u>t</u> karam karai ha-o faasaa.	It torments those who act, entangled in ego.
ibAwpiq igrsq ibAwpq awdwsw]	bi-aapa <u>t</u> girsa <u>t</u> bi-aapa <u>t</u> u <u>d</u> aasaa.	It torments us through household affairs, and it torments us in renunciation.

Awcwr iba h wr ibAwpq ieh jwiq]	aachaar bi-uhaar bi-aapa <u>t</u> ih jaa <u>t</u> .	It torments us through character, lifestyle and social status.
sBikCuibAwpqibnuhir rMgrwq]4]	sa <u>bh</u> ki <u>chh</u> bi-aapa <u>t</u> bin har rang raa <u>t</u> . 4	It torments us through everything, except for those who are imbued with the Love of the Lord. 4
slųn kyblūn kwtyhir rwie]	san <u>t</u> an kay ban <u>Dh</u> an kaatay har raa-ay.	The Sovereign Lord King has cut away the bonds of His Saints.
qw kaukhw ibAwpYmwie]	<u>t</u> aa ka-o kahaa bi-aapai maa-ay.	How can Maya torment them?
khunwnk ij in D i r skip pwel] qw kY inkit n AwvYmwel]5]19]88]	kaho naanak jin <u>Dh</u> oor san <u>t</u> paa-ee. <u>t</u> aa kai nikat na aavai maa-ee. 5 19 88	Says Nanak, Maya does not draw near those who have obtained the dust of the feet of the Saints. 5 19 88